No. A-12024/1/2024-HR Government of India Ministry of Micro, Small & Medium Enterprises HR Section

Udyog Bhavan, New Delhi. Dated the, 12 July, 2024

CIRCULAR

Subject:

Preparation of panel of consultants for engagement on contract basis in the Legal Cell and Budget Section of M/o MSME - reg.

The Ministry of Micro, Small & Medium Enterprises, proposes to engage two Consultants i,e, Consultants (Legal) and Consultant (Budget), on contract basis from amongst retired Government officers at the level of Under Secretary/Deputy Secretary. The period of engagement, qualification and experience details for the proposed engagement are as under:

| Period of | Initially for one year extendable further on year to year basis | | | | | |
|---------------|---|--|--|--|--|--|
| Engagement | year basis | | | | | |
| Age Limit | Not more than 64 years | | | | | |
| Educational | Consultant (Legal) | | | | | |
| Qualification | LLB from a recognized University | | | | | |
| | Consultant (Budget) Graduate in any discipline from a recognized University | | | | | |
| _ | | | | | | |
| Experience | Consultant (Legal) | | | | | |
| | i. 5 years of experience of handling court cases related to service matters in any Central or State Government Ministry / Department /PSU. ii. Well conversant with the knowledge of | | | | | |
| | computer with the knowledge of working on a | | | | | |
| | iii. Good communication and interpersonal skills. | | | | | |
| | Desirable : | | | | | |
| | Conversant and have knowledge of arbitration related to MSME. | | | | | |
| | Consultant (Budget) | | | | | |
| | At least 05 years' experience of handling accounts and budget related work including preparation of RE/BE. | | | | | |
| Remuneration | Will be fixed as per the instructions of Department of Expenditure, GOI vide Department of Expenditure F. No.3-25/2020-E.III-A dated 09.12.2020 | | | | | |
| Di | The present engagement is purely on contract basis and shall not be considered as a case of re-employment. | | | | | |
| Place of Work | Ministry of Micro, Small and Medium Enterprises, Udyog Bhavan, New Delhi | | | | | |

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- 4. The Ministry of MSME reserves the right to either accept or reject the application based on the selection criteria for such engagements.
- 5. Interested retired Government Officers persons who will be in a position to join immediately on call may submit their particulars in the enclosed format along with the relevant documents to the Under Secretary, HR Section, Room No. 429 C, Udyog Bhavan, New Delhi within one month from the date of publishing of this circular. The same can also be sent through e.mail ID i.e. hrsect-msme@gov.in followed by hard copy within the stipulated time.

(N Raja Swamy) Under Secretary to the Govt. of India Tel. No. 23063292

To

- 1. All Ministries/Departments of Govt. of India.
- DoPT for wider publicity
- Website and Notice Board of MoMSME.

Application Proforma for the Post of Legal Consultant in the M/o MSME

| 1. Name : | | Please affix Photograph | | | | |
|---|---------------------------|----------------------------|-------------------------|----------------------|-------------------|----------------------------|
| Date of Birth: Gender: Details of Educe | cational Q | ualifications | S: | | | |
| (Please enclose | self-atteste | ed photocop | ies of ed | lucatior | nal qualifica | tions) |
| | Jniversity/Institution | | Subject Discip | ct | Year Passing | ofPercentage o Marks |
| | | | | | | |
| | | | | | | |
| 5. Mobile Number/E6. Details of Employ (Please enclose self- | /ment in ch | ronological otocopies o | order, if f experie | applica nce cer | ble: tificate) | |
| Department/Institution /Organisation | Post Held | From | То | Em | oluments | Nature of duties performed |
| | | | *** | | | |
| | | | | | | |
| 7. Additional Inform | ation (if an | y) in suppor | t of work | experie | ence/emplo | yment: |
| 8. Details of previou | is consultai | ncy, if any: | | | | |
| Additional Information Suitability for the post. | nation, if a Enclose a | ny, which y separate sł | ou would neet, if ne | d like to eed be. | o mention i | n support of your |
| Address : | | | | | | (Signature) |